

# 2011-2012 Pasco County Fair Junior Exhibitors (2<sup>nd</sup> - 5<sup>th</sup> Grades) Market Swine Record Book

Name: \_\_\_\_\_ Age: \_\_\_\_\_  
(As of Sept.1)

Address: \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Club/Chapter: \_\_\_\_\_ Years in the Swine Project: \_\_\_\_\_

School/Home School \_\_\_\_\_

Record Started \_\_\_\_\_ Record Closed \_\_\_\_\_  
(Month/Day/Year) (Month/Day/Year)

- ❖ Record Books are required for all market swine projects.
- ❖ By keeping records up-to-date you will be able to see how much progress you have made toward the goals you set and how your work to accomplish them has paid off.
- ❖ Write neatly and clearly.
- ❖ **Pictures are a required part of this Record Book.** Taking pictures of you and your swine together at the beginning, middle and at the end of your project is a great way to see how your animal has grown. Remember, pictures are more fun and interesting when you are in the picture.
- ❖ You may get additional information on the swine project from the following sources:  
*2011-2012 Pasco County Fair Hog Committee Rules & Registration Packet*  
website: [www.pascocountyfair.com](http://www.pascocountyfair.com)  
*Swine Resource Book*

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book. (Signed at the end of the project)

Signed \_\_\_\_\_  
Member Date

This youth is an active member of the \_\_\_\_\_ Club/Chapter. This record book has been completed by the youth and is an accurate record of the project.

Signed \_\_\_\_\_  
Club/Chapter Leader Date

# **Youth Animal Project Agreement**

(TO BE COMPLETED AT THE BEGINNING OF PROJECT)

The youth is responsible for caring for the animal, which includes feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth see success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.

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Date	Signed Youth
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The parents are responsible for providing financial help, if needed, along with assistance and encouragement while the youth is raising this animal. We accept these responsibilities.

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Date	Signed-Parent or Caretaker
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### **Drug Statement**

I hereby certify that any drug, antibiotic or biological substance which may have been administered by me, or any other person, was done so in strict compliance with the manufacturer's label requirements.

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Signature of youth	Date
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Signature of Parent or Caretaker	Date
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### **PURPOSE**

The purpose of a market animal project is to achieve the following:

- ❖ To acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- ❖ To be able to identify the types and breeds of animals and employ efficient methods of production and marketing.
- ❖ To understand the business aspects and economics of purchasing animals, feed, facilities and equipment for an animal project.
- ❖ To develop integrity, sportsmanship, and cooperation.
- ❖ To develop leadership abilities, build character, and become responsible citizens.

## Project Information

The start of the project will be the day you placed your swine on feed.  
 The end/close of the project will be the day of weigh-in at the fair.

Animal's Name & Tag Number(s)	Sex	Sold/Kept/Died	Breed	Purchase Price
				\$
				\$

Total spent on project animal: \$ \_\_\_\_\_  
 (Box 1)

## Monthly Feed Record

Month	Type of feed used?	What is the % of Protein in the Feed	Pounds of feed used.	Monthly Cost of Feed used.
**				\$
**				\$
**				\$
October				\$
November				\$
December				\$
January				\$
February				\$
<b>Total Cost of Feed</b>				<b>\$</b>

\*\* Area for info on Raised Swine

Total Cost of the Feed \$ \_\_\_\_\_  
 (Box 2)

### Expenses Other Than Feed

Type of Expense	Prior to October	October	November	December	January	February	TOTALS EXPENSES
Veterinary Fees							
Bedding							
Fair Fees							
Pictures							
Club Fees							
Fitting & Showing Supplies							
Marketing of Animal***							
Other Expenses**							
<b>Monthly Totals</b>	\$	\$	\$	\$	\$	\$	\$

\*\*\*Marketing of Animal - postage, cards, letters, etc.

\*\* Other expenses could include housing, transportation, etc.

Total Expenses \$ \_\_\_\_\_  
(Box 3)

## Expenses

Purchase price or value of swine at start of record book (Box 1) \$ \_\_\_\_\_

Feed Costs ..... (Box 2) ..... \$ \_\_\_\_\_

Other Expenses ..... (Box 3) ..... \$ \_\_\_\_\_

Total Expenses ----- + \$ \_\_\_\_\_

Total Income ..... (Market Value \$0.45)..... \$ \_\_\_\_\_

Total Expenses ----- - \$ \_\_\_\_\_

Total Net Profit (Loss) ..... \$ \_\_\_\_\_

Total Income minus Total Expenses = *Net Profit or Loss*

Would you have been able to make a profit selling on the open market?

Why or Why not?

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**Just a few questions to answer!**

I enrolled in this project because I wanted to learn:

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How did I prepare my swine for the show:

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I kept my swine healthy by:

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**Know Your Cuts of Meat**

List the wholesale cuts of a swine carcass.

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

Of the five wholesale cuts of meat listed above, which two cuts are the most valuable? \_\_\_\_\_ and \_\_\_\_\_

What is your favorite food from pork? \_\_\_\_\_

Which wholesale cut (one of the five listed above) does it come from?

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## **Project Pictures**

Taking pictures of you and your swine at the beginning, middle and at the end of your project will show you how your animal has grown and developed. Be sure to include yourself in the photos. This should include a minimum of 4 pictures and a maximum of 8 pictures. Be sure to include captions that explain the pictures. **Beginning Picture (October) and Ending Picture (February)**

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# Guidelines for Completing Junior Exhibitors Hog Record Book For Pasco County Fair

## General Guidelines

1. All record books are to be hand written by the exhibitor. No typing allowed.
2. A record book completed in ink is preferred to pencil. Use either black or blue ink but be consistent. Erasable pens work well.
3. **Keep records as your project progresses.** Record everything you do along the way, in a “working copy” of your record book. Take photos of your hog from the beginning, middle and at the end of project. Include yourself in photos. Don’t wait until the week before the fair to put everything together.

## Page by Page Suggestion

- Page 1 **Exhibitors Information:** For record closed, enter the date the record book is turned in. **Leader signature is to be obtained after you complete your record book.**
- Page 2 **Project Agreement:** This is an agreement form which must be signed by exhibitor and parent. Please read this form carefully. **Note: These are to be signed at the beginning of the project.**
- Page 3 **Project Information:** Total price of animal in **Box 1**.  
**Monthly Feed Record:** Add the totals for each month that you placed in the last column and put total of cost of feed in **Box 2**.
- Page 4 **Expenses Other Than Feed:** Keep a list of all the supplies and equipment you obtain throughout your entire project. Add the total expenses for each month together and place in **Box 3**.
- Page 5 **Expenses:** Add Purchase Price (**Box 1**) on page 3, Feed Cost (**Box 2**) on page 3, Other expenses (**Box 3**) on page 4 for total expenses. Total Income: (**Market Value**) is **\$0.45**. Final weight multiplied by the market value to get the total, for total income. Subtract, Total Income from Total Expenses to get Net Profit or Loss. Answer questions in complete sentences with at least 3 answers.
- Page 6 **Just a Few Questions to Answer:** Answer in complete sentences with at less 3 answers per question. **Know Your Cuts of Meat:** Collect information on these questions from the **Swine Resource Handbook, Chapter 5, Page 5-1 to 5-6.**
- Page 7/8 **My Swine Project Photographs:** Four to eight pictures showing the beginning, middle and end of your project. Include yourself in the photos. **Be sure to include captions that explain the pictures.**
- Letters** - Copies of completed business letters addressed to four (4) different buyers must be presented with the record book. The committee strongly encourages exhibitors to contact NEW prospective buyers. . Buyer’s letters can be handwritten or typed; however, a 2009 survey of the hog buyers showed they prefer legible handwritten letters.

**Bring proof of eligibility to record book turn in according to the following rules:**

1. Junior Exhibitors (**grades 2-5**) – A report card showing a minimum 2.0 GPA for the **previous quarter** must be submitted with the record book, no exceptions – report cards only. Satisfaction forms no longer accepted.
2. Intermediate Exhibitors (**grades 6-8**) – A report card showing a minimum 2.0 GPA for the **previous quarter** must be submitted with the record book, no exceptions – report cards only.
3. Senior Exhibitors (**grade 9-12**) – A report card showing a minimum **cumulative** unweighted 2.0 GPA for the most **recent semester** grading period must be submitted with the record book, no exceptions – report cards only.
4. Home School – Proof of a minimum grade point average of 2.0 or better is required to show your animal. You may substitute a report card with the Academic Satisfaction form (available online at [www.pascocountyfair.com](http://www.pascocountyfair.com)). If the Home Schooled child wishes to compete for the GPA award, a report card from a state recognized home education program, which reflects a full course load using the grading system A-F may be submitted.

**The Swine Skills Test this year will be given**

**The Swine Skills Test will be held during Record Book turn in.**

After you submit your record book, you will take your test. If you want to be eligible for overall exhibitor you must take this test. The test will be given to each of the following divisions: Junior, Intermediate, and Senior.

**The Swine Skills Test** will be based on knowledge acquired from Ohio State University Swine Resource Handbook (provided by Hog Committee). This information will be handed out at the October 10th mandatory meeting.

## Sample of Bidder's Letter

(1) **Ima Hog Exhibitor**  
**123 Main Street**  
**Anytown, FL. 33525**

(2) **Date**

(3) **Bidder's Name**  
**Company Name (if applicable)**  
**Address**  
**City, State, Zip**

(4) **Dear \_\_\_\_\_,**

(5) **Body – include date and time of show and sale.**

(6) **Sincerely,**

(7) **Ima's Signature**

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- (1) **Heading**
- (2) **Date of Letter**
- (3) **Bidder's name and address**
- (4) **Salutation**
- (5) **Body of Letter**
- (6) **Closing**
- (7) **Exhibitor's Signature**

