

The Heart of Florida



Livestock Project Record Book

Name: _____

School: _____

Age (as of Sept. 1): _____ Grade: _____ Year: _____

Club/Chapter: _____

Jr. (8-12): _____ Intermediate (13-15): _____ Senior (16-18): _____

Project: _____ Project Name: _____

Ethic Certification Number: _____