

# PASCO COUNTY FAIR YOUTH BEEF HEIFER & BULL SHOW 2010 RULES & REGULATIONS

## SECTION 1 - BEEF HEIFER & BULL SHOW RULES

**\*\*\*General rules of the Pasco County Fair Youth Beef Show will apply to this show.**

### SECTION 1 – FUNCTIONS AND DEADLINES:

All functions will occur at the Albert A. Barthle Livestock Arena on the Pasco County Fairgrounds, Dade City, FL unless stated otherwise\*\*\*:

1. **Heifer & Bull entry forms** must be mailed and postmarked by 12/1/2009.
2. **Heifer & Bull entry** into the fair will be Sunday February 14, 2010; 2-4 PM.
3. **Heifer & Bull shows** will be Monday February 15, 2010; 6:00 PM. Breeding Show showmanship to follow after cattle judging.

Exhibitors are reminded that classes offered are under constant review as to the educational value and the compatibility of modern beef production and subject to change in future years as published in the rules and regulations.

### SECTION 2 – GENERAL RULES:

#### 2.1 - ELIGIBILITY OF ALL EXHIBITORS AND ANIMALS

A. Exhibitors must have possession of their animals by December 1, 2009, and the entry form **MUST BE POST MARKED AND MAILED** to the Pasco County Fair Beef Committee, P.O. Box 1495, Dade City, FL 33526-1495, no later than December 1, 2009. Entries delivered to committee members will not be accepted. There will be a \$10.00 non-refundable registration fee for each breeding show animal when each entry form is submitted. This fee shall be a processing fee only and shall not be a consideration for being allowed to show. Make check payable to **Pasco County Fair Beef Committee**.

B. All exhibitors shall belong to a youth agricultural organization. Organization examples are: Pasco County 4-H Club, Pasco County FFA Chapter or other youth agricultural organization\*\*.

C. All 4-H and FFA exhibitors will be placed in the following age categories based on exhibitor's age as of September 1, 2009. Junior (age 8-12) Intermediate (age 13-15) Senior (age 16-18). \*\*\*Exhibitors must maintain proper conduct while exhibiting and showing their animals during fair week and while on fairgrounds property. Observed infractions will be dealt with by the committee.

**\*\*All exhibitors must be enrolled in a Pasco County Elementary or Secondary schools.** Minimum age as of September 1, 2009 is 8 years of age for breeding show exhibitors. ALL exhibitors, regardless of organization, must maintain a grade point average of 2.0 or better for the previous grading period (Public High Schools are based on cumulative grade point average). Proof of grade point must be submitted on the enclosed form and attached to the record book at the time of check-in. **\*\*This rule is superseded by any school eligibility. Each exhibitor must declare on the Entry Form which youth organization his/her project will belong to. Once declared on the Entry Form, there will be absolutely no changes.**

D. Record books may be kept in either 4-H or FFA accepted record books on each project. **All record books must be hand written.** Typed record book will **NOT** be accepted. ALL completed record books must be turned in on Sunday, February 7, 2010 between 3:00-5:00 PM at Clayton Hall. No member of the beef committee will be involved in judging record books. All record books must be in approved covers. Covers will be available from the Beef Committee.

## **2.2 - ELIGIBILITY OF ALL ANIMALS**

A. All entries must conform to the official health regulations as well as Brucellosis regulations governing the exhibitions of livestock in Florida (FL Section 5C-4). Entry will be Sunday, February 14, 2010, from 2:00-4:00 p.m. Registration papers will be checked upon arrival and birthdates checked on non-registered animals.

B. All animals shown must positively, individually identified as follows: Registered breeding animals as per breed association requirements, unregistered heifers by brand, tattoo or brucellosis tag. All non-registered beef heifers must be born in Pasco County and must be purchased directly from a breeder. **NO SALE BARNs, AUCTIONS, OR BROKERS.** However, if breeder has continuous property in an adjoining County (i.e. County line runs through property) these animals will be eligible. Breeder's certificate will be required for all animals. Registered heifers and bulls, as per breed association requirements, may be purchased from outside the County.

C. Chapter or Club animals may be shown by an approved member who has been responsible for care and training as of the entry date. The name of the exhibitor shall be identified on entry form.

D. Registered and unregistered animals will be shown separately. The bull show will immediately follow the female shows. **BULLS must be registered.**

E. Bulls, open, bred, or nursing heifers are eligible to show. Ages 6 months to 3 years (or until the end of the show season). **\*\*Effective 2010, Bulls will be limited to 6 months to 2 years.**

F. All animals must be halter broken. Exhibitors will be required to adequately and safely handle the animal before a sifting committee. **ALL ANIMALS WILL BE SUBJECT TO SIFTING FOR QUALITY AND CONDITION.**

G. All animals must be dehorned before entering the fair. Animals with horns will be disqualified.

- H. All animals are to be shown in normal breeding condition. Judges will be instructed to favor those animals which are, in their opinion, in ideal breeding condition. This show is designed to discourage under fitting or over fitting of animals.
- I. Use of false tail heads or switches will be prohibited in presenting animals for exhibition at these events.
- J. No exhibitor will be permitted to exhibit more than four (4) animals (or as room allows) in the show.
- K. Each exhibitor will show his /her own animals unless they have more than 1 animal in the same class. The extra animals must be shown by another exhibitor.
- L. Local Chapter Advisors and County 4-H agents or their appointed representatives should accompany exhibitors to the show and supervise exhibitors in being ready when called.
- M. Only blue ribbon animals are eligible to compete for championships.
- N. All heifers and bulls will be released from the barn at the conclusion of the show on Monday February 15, 2010. Exceptions must be approved by committee.
- O. Violation of any of the above regulations will result in forfeiture of premiums won.
- P. Substitutions of entries must have committee approval.
- Q. Tampering with any animal, such as filling with a foreign substance is prohibited. The use of tranquilizers on animals at the fair will be construed as a form of tampering.

# 2009-2010 PASCO COUNTY FAIR YOUTH BEEF COMMITTEE

Mr. Earl Singletary, Chairman  
813-714-0969

Mr. Ronnie Oakley, Vice-Chair  
813-714-0435

Mr. Joey Wubbena, Sec.  
813-714-9075

Mr. William Greif, Tres.  
352-206-5376

## COMMITTEE MEMBERS

Mr. Nat Banks 813-714-1139  
Mr. Bill Barthle 813-714-2117  
Mr. Mark Barthle 813-781-7883  
Mr. Dennis Butler 352-585-2332  
Mr. David Castle 813-714-6402  
Dr. Brian Dillard, DVM  
Mr. Ed Dillard 352-588-2702

Mr. Gary Henry 813-714-4792  
Mr. Bert Jackson 813-376-5560  
Mr. Alan John 813-714-3759  
Mr. David Loyd 352-279-0656  
Mr. Neil Mathis 352-279-4118  
Mr. Dean Van Buren 352-567-6107  
Mr. Charlie Waller 352-567-4690

## ASSOCIATE COMMITTEE MEMBERS

Mr. Parker Capparelli  
Mr. Bret Denney

## Ex-Officio Member

Mr. Ed Jennings

## Honorary Member

Mr. Glen Weaver (Auctioneer)

## SUB-COMMITTEES

The following sub-committees have been appointed. Any questions or problems would be taken up with the appropriate committee member.

### Barn

Dean Van Buren  
Bert Jackson  
Earl Singletary  
David Loyd  
David Castle

### Breeding Show

Bill Barthle  
Mark Barthle  
Ed Dillard  
Dennis Butler  
David Castle

### Health

Bill Barthle  
Neil Mathis  
Dennis Butler  
Dr. Brain Dillard

### Awards

David Loyd  
Alan John  
Dennis Butler

### Sifting

Bill Barthle  
Dennis Butler  
Earl Singletary  
Alan John

### Rules & Regulations

Mark Barthle  
Dennis Butler  
Joey Wubbena  
Neil Mathis

### Publicity & Advertising

Joey Wubbena  
William Greif

### Steak Dinner

Ronnie Oakley  
Charlie Waller