

**PASCO COUNTY FAIR YOUTH BEEF SHOW AND SALE
2007-08 COMMITTEE MEMBER OFFICERS**

Mr. Earl Singletary, Chairman
P. O. Box 994
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813-714-0969

Mr. Dennis Butler, Vice-Chair
36710 Tracy Road
Dade City, FL 33523
352-585-2332

COMMITTEE

Mr. Bill Barthle	713-714-0969
Mr. Randy Barthle	352-588-1731
Mr. Charlie Davis	352-206-4064
Mr. Ed Dillard	352-588-2702
Mr. Bert Jackson	813-376-5560
Mr. Allen John	813-714-3759
Mr. David Loyd	352-279-0656
Mr. Ronnie Oakley	813-714-0435
Mr. Tom Potts	813-918-1187
Mr. Terry Schrader	352-588-3123
Mr. James Stice	352-518-5249
Mr. Dean Van Buren	352-567-6107
Mr. Charlie Waller	352-567-4690
Mr. Joey Wubbena	352-567-7801
Mr. Ed Jennings	352-521-4288
Mr. Glen Weaver	352-567-6392

(Auctioneer)

**PASCO COUNTY FAIR YOUTH
BEEF SHOW & SALE
2008 RULES & REGULATIONS**

All functions will occur at the Albert A. Barthle Livestock Arena on the Pasco County Fairgrounds, Dade City, FL unless stated otherwise

1. Steer entry form must be mailed and postmarked by SEP 1, 2007
2. Steer entry weigh-in will be Saturday, SEP. 8, 2007, 8:00-11:00 a.m.
3. Steer exhibitor seminar will be held Tuesday, SEP. 11, 2007 at 7:00 p.m., Clayton Hall at Fairgrounds. Mandatory for 1st year exhibitors.
4. Heifer & Bull entry forms must be mailed and postmarked by 12/1/07
5. Hoof Trimming-Dade City FFA Barn, 8:00-11:00, Saturday, 01/12/08
6. Steer, Heifer & Bull exhibitor mandatory workday Monday, 01/21/08.
7. Mandatory steer exhibitor body clipping workshop Monday, 01/21/08. During mandatory workday, 10:30 a.m. ***Recommend for parents and 4-H and FFA advisors be present.
- 8 Heifer & Bull entry into the fair will be Sunday FEB 17, 2008, 2 - 4 p.m.
- 9 Heifer & Bull shows will be Monday FEB 18, 2008, 6:00 p.m. Breeding Show showmanship to follow after cattle judging
- 10 Steer entry will Tuesday, FEB 19, 2008, 8:00a.m.-11:00 a.m.
- 11 Steer Showmanship will be held, Tuesday FEB 19, 2008, 6:00 p.m.
- 12 Steer Show will be held Wednesday FEB 20, 2008, 6:00 p.m.
- 13 Steer Sale will be held Thursday FEB 21, 2008, 7:00 p.m.

***Failure to follow rules and regulations of the show will be grounds for disqualifications.

Pasco County Fair Youth Beef Show & Sale
P.O. Box 1495, Dade City, FL 33526-1495
www.pascocountyfair.com

GENERAL RULES

I. ELIGIBILITY OF ALL EXHIBITORS

A. Exhibitors shall be limited to showing and selling one sale project (steer, hog). A plant may also be shown & sold.

B. All exhibitors shall belong to a youth agricultural organization. This organization may be a Pasco County 4-H Club, Pasco County FFA Chapter or other youth agricultural organization.

****All exhibitors must be enrolled in a Pasco County elementary or secondary school.** Minimum ages, as of September 1, 2007 are 10 years for steer exhibitors and 8 years for breeding show exhibitors. ALL exhibitors, regardless of organization, must maintain a grade point average of 2.0 or better for the previous grading period (Public High Schools are based on cumulative grade point average). Proof of grade point must be submitted on the enclosed form and attached to the record book at the time of check-in.

****This rule is superseded by any school eligibility.**

C. Each exhibitor must be responsible for the major part of the care and feeding of his or her animal through the project.

D. Exhibitors entering an animal **MUST** show and/or sell their own animal. Exceptions will be handled on an individual basis.

E. Record books may be kept in either 4-H or FFA accepted record books on each project. One record book is required for the steer project and one record book for the breeding show project. **All record books must be hand written.** Typed record book will **NOT** be accepted. Any tie score (steers only) will be broken by record book score. ALL completed record books (steer, heifer/bull) must be turned in on Sunday, 2/10/08 between 3:00- 5:00p.m. at Clayton Hall. No member of the beef committee will be involved in judging record books.

F. During **ALL** shows, exhibitors **ARE REQUIRED** to be in proper 4-H/FFA attire.

G. Each exhibitor must furnish his/her own care, feed, and bedding for his/her animals during the fair. Fitting and grooming of animals must be done primarily by the exhibitor during the fair.

H. All exhibitors must service their animals and area until time of release. Any exhibitor who neglects to do this will be fined a fee of \$25.00.

SUB-COMMITTEES

The following sub-committees have been appointed. Any questions or problems would be taken up with the appropriate committee member.

Barn Committee

Dean Van Buren
Bert Jackson
Earl Singletary
David Loyd
Tom Potts

Breeding Show Committee

Bill Barthle
Randy Barthle
Charlie Davis
Ed Dillard
Terry Schrader

Health Committee

Bill Barthle
James Stice

Awards Committee

David Loyd
Alen John
Dennis Butler

Sifting Committee

Bill Barthle
Dennis Butler
Earl Singletary
Terry Schrader

Publicity & Advertising Committee

Randy Barthle
Ronnie Oakley
Charlie Waller

Steak Dinner Committee

Ronnie Oakley
James Stice
Charlie Waller

Rules & Regulations Committee

Randy Barthle
Dennis Butler
Terry Schrader

I. All animals are to be shown in normal breeding condition. Judges will be instructed to favor those animals

which are, in their opinion, in ideal breeding condition. This show is designed to discourage underfitting or overfitting of animals.

J. Use of false tail heads or switches will be prohibited in presenting animals for exhibition at these events.

K. No exhibitor will be permitted to exhibit more than four (4) animals (or as room allows) in the show.

L. Each exhibitor will show his /her own animals unless they have more than 1 animal in the same class.

The extra animals must be shown by another exhibitor.

M. Local Chapter Advisors and County 4-H agents or their appointed representatives should accompany exhibitors to the show and supervise exhibitors in being ready when called.

N. Only blue ribbon animals are eligible to compete for championships.

O. All heifers and bulls will be released from the barn at the conclusion of the show on Monday 2/18/07. Exceptions must be approved by committee.

P. Violation of any of the above regulations will result in forfeiture of premiums won.

Q. Substitutions of entries must have committee approval

PROOF OF GRADE POINT AVERAGE FORM

MUST be completed and attached to the record

book. Grade point average is to be figured

on semester grades and be written on form.

Form must have school seal. (Public High Schools are based on cumulative grade point.)

I. Each exhibitor must assume responsibility and liability in the event of loss, death or injury of his/her animals. The Pasco County Fair Beef

Committee is not responsible for the health or safety of any animals entered or exhibited.

J. Exhibitors are encouraged to maintain their own exhibit and surrounding area in an attractive condition and to cooperate with show officials in presenting attractive exhibits.

K. Eligibility of exhibitors shall be determined by the Pasco County Fair Beef Committee and all exhibitors, by submitting their application; agree to abide by the committee's decision regarding eligibility and all rules of show.

L. All 4-H and FFA exhibitors will be placed in the following age categories based on exhibitor's age as of 9/01/07.

Junior (grades 1-5) Intermediate (grades 6-8) Senior (grades 9-12)

***Exhibitors must maintain proper conduct while exhibiting and showing their animals during fair week and while on fairgrounds property. Observed infractions will be dealt with by the committee.

ELIGIBILITY OF ALL ANIMALS

A. There will be a \$15.00 non-refundable registration fee for each steer exhibitor and a \$10.00 fee for each breeding show animal when each entry form is submitted. This fee shall be a processing fee only and shall not be a consideration for being allowed to show. Make check payable to: **Pasco County Fair Beef Committee.**

B. All steers and non-registered beef heifers must be bred and born in Pasco County and must be purchased directly from breeder.

NO SALE BARNs, AUCTIONS, OR BROKERS. However, if breeder has continuous property in an adjoining county (county line runs through property) animals will be eligible. Breeder's certificate will be required for all animals.

C. Registered heifers and bulls, as per breed association requirements, may be purchased from outside the county.

D. All animals must be dehorned before entering the fair. Animals with horns will be disqualified.

E. No animal may be exhibited in competition that cannot be properly managed and led in the show ring by the exhibitor. Each animal must be led before the sifting committee by the exhibitor at the time of entry into the fair and the exhibitor must show his/her ability to handle the animal safely at that time.

F. Tampering with any animal, such as filling with a foreign substance is prohibited. The use of tranquilizers on animals at the fair will be construed as a form of tampering.

HEALTH REGULATIONS

All animals must be in compliance with the rules of the State of Florida for exhibition of animals (Section 5C-4).

**Since these rules may change, exhibitors will be given the rules at a later date.

BARN RULES

A. Stalls will be cleaned between 6:30 a.m. and 9:00 a.m. (The committee encourages all exhibitors to maintain good school attendance during fair week).

B. At no time are rakes and pitchforks permitted in the tie areas or aisles unless they are in the hands of individual exhibitors.

C. No feed boxes allowed; feed pans and buckets only. They must be removed after feeding.

D. Service areas, stalls, pens, animals and public walkways are to be kept clean and orderly at all times.

E. Show boxes must be kept in designated show box areas.

F. Animals may be led into the show ring for practice from 9:00 a.m. to 4:00 p.m., but no animal is to be tied in the ring at any time.

***Exhibitor must also clean up after their animal when leaving the show ring.

G. There will be NO overnight stays in the barn. NO exceptions.

H. No major clipping or trimming of animals will be allowed in the building or wash area.

I. No grooming chutes allowed into the barn until all animals have been checked in.

STEER PROJECT RULES

1. ELIGIBILITY OF STEER EXHIBITORS

A. Steer exhibitor and his/her steer must be present on Saturday September 8, 2007, between 8:00 a.m.-11:00 a.m. at the livestock barn on the fairgrounds. It is strongly recommended that a parent attend the weigh-in. This will be the official weigh-in for each steer. If a steer is not present at the time, the steer will not be entered.

BEEF HEIFER & BULL SHOW RULES

***General rules of the Pasco County Fair Youth Beef Show will apply to this show.

Exhibitors are reminded that classes offered are under constant review as to the educational value and the compatibility of modern beef production and subject to change in future years as published in the rules and regulations.

ELIGIBILITY OF EXHIBITORS AND ANIMALS

A. Exhibitors must have possession of their animals by December 1, 2007, and the entry form **MUST BE POST MARKED AND MAILED** to the Pasco County Fair

Beef Committee, P.O. Box 1495, Dade City, FL 33526-1495, no later than December 1, 2007. Entries delivered to committee members will not be accepted.

B. All entries must conform to the official health regulations as well as Brucellosis regulations governing the exhibitions

of livestock in Florida (FL Section 5C-4). Entry will be Sunday, February 17, 2007, from 2:00-4:00

p.m. Registration papers will be checked upon arrival and birthdates checked on non-registered animals.

C. All animals shown must positively, individually identified as follows: Registered breeding animals as per breed association requirements, unregistered heifers by brand, tattoo or brucellosis tag.

D. Chapter or Club animals may be shown by an approved member who has been responsible for care and training as of the entry date.

E. Registered and unregistered animals will be shown separately.

The bull show will immediately follow the female shows.

BULLS must be registered.

F. Open, bred, or nursing heifers are eligible to show. Ages 6 months to 3 years (or until the end of the show season).

G. All animals must be halter broken. Exhibitors will be required to adequately and safely handle the animal before a sifting committee.

H. ALL ANIMALS WILL BE SUBJECT TO SIFTING FOR QUALITY AND CONDITION.

H. A five percent (5%) sale charge will be deducted from the sale of each steer for advertising, promotion, awards and expenses.

I. A 5% handling fee will be deducted from all add-ons. We encourage add-ons be given directly to exhibitor. J. The **ORIGINAL THANK YOU LETTER** to be sent to the buyer of the exhibitor's steer and **THANK YOU LETTERS** to all **across the board add-ons MUST be turned in, no later than 5:00 p.m. on Sunday 02/24/08**. The letters must be in an envelope, addressed with return address, stamped and ready for mailing. If the letters are not received by Sunday at 5:00 p.m., there will be a \$25.00 fine plus \$25.00 for each week thereafter until the **THANK YOU** letters are received. Copies of individual add-ons will be mailed to the exhibitor as soon as possible.

J. Payments to exhibitors will be made as funds allow, but **not prior to April 15, 2008**.

K. All steers remain the responsibility of the exhibitor until they are loaded out on Thursday, February 21, 2008 at which time they become the buyer's property. Exhibitor or representative must be present at time of loading.

L. \$1.00 will be taken from exhibitor's check for the Beef Check-Off.

M. All steers remain the responsibility of the exhibitor until they are loaded out on Thursday, February 21, 08 at which time they become the buyer's property.

Exhibitor or representative must be present at time of loading.

CARCASS CONTEST RULES

ELIGIBILITY OF STEERS

All steers will be judged by ultrasound upon entry into the fair on 2/19/08. The results from the ultrasound will determine and rank each steer according to backfat, ribeye area, marbling and final value according to the USDA grading. The Carcass Award presentation will be made on Thursday 2/21/08 prior to the steer sale.

AWARDS

Top 3 placing carcasses will receive awards.

B. First year steer exhibitors are **required** to attend an educational seminar to be held Tuesday, September 11, 2007, at 7:00 p.m. in Clayton Hall. First year exhibitors' parents **must** attend this seminar unless prior arrangements are made. Exhibitors not present, without prior notice, will not be allowed to exhibit their steer.

C. Personal grooming of steers at the show will be done by the **EXHIBITOR ONLY**, with assistance from a parent, guardian, advisor or fellow exhibitor. If an infraction is observed in the barn area by one or more of the Beef Committee members, the exhibitor will not be eligible to show his/her animal in the steer show. Exceptions to this rule must be approved by Committee members.

D. Each exhibitor must declare on the Entry Form which youth organization his/her project will belong to. Once declared on the Entry Form, there will be absolutely no changes.

II. ELIGIBILITY OF STEERS

A. Each exhibitor may enter only one steer as his/her project animal.

B. Ownership of the steer must be vested in the exhibitor no later than September 1, 2007. Entry Form and Breeder Certificate **MUST BE POSTMARKED AND MAILED** to the Pasco County Fair Beef Show and Sale Committee, P.O. Box 1495 Dade City, FL 33526-1495, postmarked **no later than September 1, 2007**. Age certification will be used unless there is a question by the Committee, then mouthing will take preference to determine if the steer will be under 24 months of age at show time. Entry forms delivered to Committee members **will not be accepted**.

C. Steers must be of beef type and conformation.

D. All steers must be castrated or emasculated, with no evidence of being a stag animal.

E. It is strongly suggested that steers weigh a minimum of 600 pounds by September 8, 2007. Official weights will be taken on 9/8/07 between 8:00 a.m. and 11:00 a.m. The extension agent or FFA advisor will advise exhibitors in the event the steer does not meet requirements. Tags and tattoos will be placed in each steer's ear by the Committee. Photos may be taken at this time for educational purposes.

F. CLOSE CLIPPING:

1. All steers must arrive at the fair close clipped (maximum of 1/4 inch) over the body leaving only the switch.

2. Clipping of steers must be done before arrival at the fair.

3. Clipping should be of the head, body, underline, tail, and legs above the knee and hock.

4. The sifting committee will make the final binding decision on eligibility of steers.

G. Arrival: On February 19, 2008, between 8:00 a.m. and 11:00 a.m., steers must weigh-in. Steers will be placed in classes according to weight. Steers must weigh a minimum of 950 lbs. and must have gained a minimum of 2.00 lbs./day since the September weigh-in. Completed record books for all animals must be turned in on Sunday, 2/10/08 between 3:00-5:00 p.m. at Clayton Hall.

FOR RECORD BOOK PURPOSES use 164 days when figuring average daily gain for steer. **328 lbs. needed for weight gain requirements

H. Steers not meeting fair requirements will not be allowed in the barn and shall be taken home.

I. Steers must remain on exhibit until loaded out

Thursday night after the sale except by written permission of the beef committee.

STEER SHOWMANSHIP-6:00 p.m., Tuesday 2/19/08.

A Showmanship contest will be held Tuesday 2/19/08 at 6:00 p.m.

Exhibitors will compete for showmanship honors in Junior, Intermediate and Senior age divisions. Youth showing Chapter or Club steers are eligible for the showmanship contest.

STEER SHOW-6:00 p.m. Wednesday 2/20/08

A. Judging: The Pasco County Fair Steer Show will be held Wednesday, February 20, 2008, beginning at 6:00 p.m., in the Livestock Arena.

B. Steers will be judged under the Modified Danish System (Blue, Red, White Ribbon Award). A Grand Champion and Reserve Grand Champion steer will be selected and presented awards.

C. Only Blue Ribbon steers will be eligible to compete for Championships.

D. The Overall Steer Exhibitor will be selected on the following basis: Animal Class Placing, Record Book, and Showmanship. This will be done by a point system. Prizes will be awarded prior to the Sale. Any ties will be broken with record book score.

E. Awards: (Program will begin 30 minutes before sale.)

Grand Champion Award

Reserve Grand Champion Award

Overall Steer Exhibitor Award

Record Books

(4-H, FFA-Jr, Int, Sr.) Award

Showmanship (Jr., Int., Sr.) Award

Albert Barthle Herdsman Award

1st Year Rookie Steer Exhibitor Award

STEER SALE– 7:00 p.m., Thursday 2/21/08.

A. The Pasco County Fair Steer Sale will be held on Thursday, 2/21/08, beginning at 7:00 p.m. in the Livestock Arena.

B. Only exhibitor steers which show in the Pasco County Fair Steer Show will be considered for the sale.

C. Steer maximum selling weight is 1,200 lbs., Steers weighing more than 1,200 lbs. will be sold at 1,200 lbs., Buyers will only pay for 1,200 lbs. for steers weighing more than this amount. The sale program will show 1,200 lbs. for steers weighing more than this amount.

D. To assure that a sufficient number of buyers will be present, each exhibitor will be responsible for contacting, by letter, at least four (4) bidders to bid on their steer. A copy of each of the four (4) letters sent to the bidders **must** be attached to the record book. Exhibitors **WILL** be fined \$25.00 per letter not enclosed.

E. Prior to the start of the official Pasco County Fair Steer Sale, a “packer resale” price will be established for resale value of steers in the regular sale, so buyers at the steer sale will know in advance what the approximate resale value is, if they intend to use this option.

F. Exhibitors of the Grand and Reserve Champion, followed by Class winners, First Place Showmanship winners and First Place Record Book winners, will lead the

selling order, and the remaining steers will sell in random order, to be determined by lot.

G. No steer may sell for as high a price as the Grand Champion or Reserve Champion. Reserve Champion must sell for at least \$.01

(1 cent) per pound less than the Grand Champion. All other steer must sell for at least \$.01 (1 cent) per pound less than the Reserve Champion.