

# Pasco County Fair Hog Record Book 2007-2008

Name \_\_\_\_\_

Age (as of Sept. 1) \_\_\_\_\_

Club/Chapter \_\_\_\_\_

Project \_\_\_\_\_

**Record Started** \_\_\_\_\_  
Month Day Year

**Record Closed** \_\_\_\_\_  
Month Day Year

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book. (signed at the end of the project)

Signed \_\_\_\_\_  
Member Date

This youth is an active member of the \_\_\_\_\_ Club/Chapter. This record book has been completed by the youth and is an accurate record of the project.

Signed \_\_\_\_\_  
Club/Chapter Leader Date

**Youth Animal Project Agreement**  
(TO BE COMPLETED AT BEGINNING OF PROJECT)

The youth is responsible for caring for the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.

---

Date	Signed-Youth
------	--------------

The parents are responsible for providing financial help, if needed, along with assistance and encouragement while the youth is raising this animal. We accept these responsibilities.

---

Date	Signed-Parent or Caretaker
------	----------------------------

**Drug Statement**

I hereby certify that any drug, antibiotic or biological substance which may have been administered by me, or any other person, was done so in strict compliance with the manufacturer's label requirements.

---

Signature of Youth	Date
--------------------	------

---

Signature of Parent or Caretaker	Date
----------------------------------	------

**PURPOSE**

The purpose of a market animal project is to achieve the following:

- to acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- to be able to identify the types and breeds of animals and employ efficient methods of production and marketing.
- to understand the business aspects and economics of purchasing animals, feed, facilities and equipment for an animal project.
- to develop integrity, sportsmanship, and cooperation.
- to develop leadership abilities, build character, and become responsible citizens.





# Project Animal Inventory

INITIAL ANIMAL INVENTORY												CLOSING ANIMAL INVENTORY						
Identification of Animal								Date Obtained						Kept		Sold		
Name & Color	ID#/Reg. No.	Breed	Specie	Birth Date	Dam	Sire	Sex	Raised (Born)	Purchased	Starting Weight	Starting Price or Value	Comparison Price (Market Value)	Value at End of Project	Final Weight	\$/cwt. Or Head	Total Price	Comparison Price (Market Value)	

Value of  
Animals Raised  
Or Purchased  
**BOX #2**

Value of  
Animals Kept  
**BOX #3**

Total Income  
from Animals  
Sold  
**BOX #4**





## INDIVIDUAL HEALTH RECORD

**This page should be used when individual project animals are being treated (i.e., one goat has pneumonia).**

Treatment Date	Animal ID! Name! Species! ID Number ! Description	SYMPTOMS Include Temp. Condition Being Treated and For What Reason Prevention – P Treatment - T	Estimated Weight	Treatment Given (Medications Dispensed, Amount and Where)	Instructed Milk/Meat Withdrawal	Comments/Observations	Date Withdrawal Complete	If this is an extra label or Rx drug, list the licensed Veterinarian's name, Address & phone Number who prescribed Or directed the Treatment

# RATE OF GAIN

**Total Columns down to get grand totals.**

Date	Description and ID# of Animal	Starting Weight A	Ending Weight B	Total pounds Gained (B-A)C	Total Days on Feed D	Rate of Gain (C÷D)	Total lbs. of Feed Fed (see Page 7, Box 8)E	Feed Conversion (E÷C)	Cost of Gain (Page 7, Box 9÷ C)
<b>Totals</b>									

## LOSS (DEATH/MORTALITY) RECORD

Date	Description and ID of Animal	Estimated Weight	Cause of Loss	Value (\$) Before Death
				\$
				\$
				\$
				\$
				\$
				\$
				\$

Total Value of Loss

Box 10

**SHOW RECORD AND PREMIUMS WON**  
 (Put show expenses under Miscellaneous Operating Expenses on page 6)

Date	Name of Fair or Show	Name of Entry and Class	Award or Placing	Show Premiums Won
<b>Box 11</b> Total Premiums Won				

To Be Completed After the Hog Show and Sale.

# PROJECT SUMMARY

## INCOME

- A. Value of inventory and supplies at end of project  
Page 4, Box #1 \$ \_\_\_\_\_
- B. Value of animals on hand (kept) at end of project year  
Page 5, Box #3 \$ \_\_\_\_\_
- C. Value of animals sold (current market price)  
Page 5, Box #4 \$ \_\_\_\_\_
- D. Show premiums won  
Page 11, Box #11 \$ \_\_\_\_\_

**TOTAL INCOME (add A, B, C, and D)**

\$
----

## EXPENSES

- A. Value of animals raised or purchased during project year.  
Page 5, Box #2 \$ \_\_\_\_\_
- B. Miscellaneous expenses  
Page 6, Box #5 \$ \_\_\_\_\_
- C. Feed Costs  
Page 7, Box #9 \$ \_\_\_\_\_
- D. Mortality/Loss  
Page 10 Box #10 \$ \_\_\_\_\_

**TOTAL EXPENSES (add A, B, C, and D)**

\$
----

**TOTAL PROFIT OR LOSS**  
**(Total Income – Total Expenses)**

\$
----





## PROJECT PICTURES

Show the beginning and end of your project, along with different skills that you have learned while participating in this project. This should include a minimum of 4 pictures and a maximum of 8 pictures. Include a caption with each picture. These captions should tell a story.

## PICTURES (continued)

Pasco County Fair Hog Committee  
Check List

Items	Yes	No
1. Report Cards (mandatory unweighted 2.0 GPA for all exhibitors)	1. _____	_____
2. Signatures p.1	2. _____	_____
3. Drug Statement p. 2	3. _____	_____
4. Goals and Achievements p.3	4. _____	_____
5. Inventory of Supplies and Equipment p.4	5. _____	_____
6. Project Animal Inventory p.5	6. _____	_____
7. Miscellaneous Operating Expenses p.6	7. _____	_____
8. Feed Expense p.7	8. _____	_____
9. Individual Health Record p.8	9. _____	_____
10. Rate of Gain p.9	10. _____	_____
11. Loss Record (optional) p.10	11. _____	_____
12. Project Summary p. 12	12. _____	_____
13. Project Story (minimum 1 paragraph) p. 13-14	13. _____	_____
14. Project Pictures (minimum of 4) p. 15-16	14. _____	_____
15. Bidder Letters (minimum of 4)	15. _____	_____
16. Neatness and Accuracy	16. _____	_____

Ribbon Awarded \_\_\_\_\_